



# 2012 Commercial Exhibitor Contract

July 20 & 21  
Friday/Saturday 10am to 10pm

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

On Site Contact \_\_\_\_\_ Cell Phone \_\_\_\_\_

Tax Identification Number \_\_\_\_\_ License Plate Number \_\_\_\_\_

We often receive calls from the press or potential customers. May we give them your name and number? Yes No

<b>Commercial Exhibitor Fee</b>	<b>Booth Fee</b>
Single Space (11' X 12')	\$800 <input type="checkbox"/>
Number of Booths _____ @ \$800 each = \$ _____	
<b>Commercial space is limited and reserved for corporate/demonstration use only. Fees are based on two day participation.</b>	
Electricity needed?* Yes <input type="checkbox"/> No <input type="checkbox"/>	How many 20 amp circuits? _____
*Electricity is provided at no extra charge per 20-amp circuit. <b>Unscheduled additions to electric service provided during the festival hours will be assessed at \$200 per additional 20-amp circuit.</b>	
<b>Type of activity</b>	
Be specific with regard to the type of activity planned. Exhibitors will not be allowed to vend or solicit any activity that is not specifically detailed in this application. Please state below the exact activity/product demonstration that will occur.	
_____	
_____	
_____	
Authorized Signature _____	Date _____

**Contract MUST BE mailed by May 15, 2012**

Please include ALL of the following items: signed contract, payment, proof of insurance and a self addressed, stamped envelope. *All fees must accompany this contract.*

**Make checks payable to: Farmington Downtown Development Authority**  
**Downtown Farmington Founders Festival P.O. Box 291 Farmington MI 48332**  
**Questions: (248) 477-1199 or Festival@DowntownFarmington.org**